

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MATRIX HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	0
3	SCHOOL CODE (IF APPLICABLE)	0
4	COMPLETE ADDRESS WITH PIN CODE	JAT COLONY , NAWALGARH ROAD, SIKAR, 24, RAJASTHAN - 332001
5	PRINCIPAL NAME	Mrs. vijeta choudhary
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	school@matrixedu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01572242911

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.matrixhighschool.org/documents/AffiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.matrixhighschool.org/documents/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.matrixhighschool.org/documents/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.matrixhighschool.org/documents/AffiliationLetter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.matrixhighschool.org/documents/BuildingSafetyCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.matrixhighschool.org/documents/FireSafetyCertificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.matrixhighschool.org/documents/selfCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.matrixhighschool.org/documents/WaterHealthAndSanitationCertificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.matrixhighschool.org/documents/FeesStructure
2	ANNUAL ACADEMIC CALENDER	https://www.matrixhighschool.org/documents/AcademicCalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.matrixhighschool.org/documents/SMC

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.matrixhighschool.org/documents/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.matrixhighschool.org/documents/BoardResults
D : STAFF (TEACHING) :		
SL No.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	30
	PGT	14
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Anil Gora
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shubhakaran Jakhar

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	129	129	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	646	646	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23833
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 2100
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XsN_R6sXL40